

A FEW FACTS.

About the Modern, Monogamic, Parson.

"So badly they act, and so wisely they teach, we should think what they do and do it!" what they preach."

EDITOR HERALD:—Our unctuous simoniacs—it will be seen by the subjoined "Warning"—are up in arms! Least peradventure, some of their names may be down on the dreaded Black List in the hands of the conservators of the purity of our somewhat besmirched city, be snubbed because of the impudently monogamic anti-Mormon social evil which is overriding our municipal laws; and further because one of their number, I understand, is on the list in connection with a beautiful woman who is a good pains taker and who with a notorious local male anti-Mormon prostitute left this city, but a few days ago very unceremoniously. O, how anxious the pious plate passers are to forestall, in advance, all adverse criticism and is possible end the lips of the revealing constabulary.

WARNING TO THE PUBLIC.

The Grand Jury has unearthed a conspiracy on the part of the Monogamists to blacken the characters of public men. The attack on Christian ministers began. We warn the Eastern churches against these shonorous reports emanating from Mormon sources.

W. G. McNEICK,
Pastor Presbyterian Church,
S. J. CARROLL,
Pastor Methodist Episcopal Church,
F. N. PUTNAM,
Rector St. Mark's Episcopal Church,
JOHN WALKER JACKSON,
Chaplain Fort Donnell,
A. B. PIERCE,
Congregationist City Missionary,
P. A. H. FRANKLIN,
Pastor Scandinavian Methodist Church,
G. D. B. MILLER,
Head Master St. Mark's School,
EDWARD B. BROWN,
Principal Salt Lake Academy,
J. J. GARY,
Principal Salt Lake Seminary.

The following from the Omaha Herald 19th inst. is very appropriate—

"With the horrible example of Parson Downes, of Boston, Parson McMillan of St. Paul, and of the Rev. Father Jardine of Kansas City still fresh, and many other ministerial crimes from grace in other cities, there is a growing suspicion in the public mind that 'wanda' is an epidemic church member just now."

Now read this red hot causticity from the pen of the Hon. M. M. Pomeroy, following which, I will submit contributions on the same delectable subject by Port Kersey Graves, Col. M. E. Billings, and Sam Davis.

On the other hand, God has given positive commands against adultery and fornication! And yet this country is continually full and clogged over with adulterers and fornicators. The woods is full of them. They come down from the pulpit, break the laws of God and man, then go back into pulpits from their new hunting and preach. They swarm about camp meetings, circus tents, girls' balls, soldiers' bachelors' parties, the retreats of legislatures, the offices of law-makers, the Treasury Department, and even accept chairs in the Senate, in Congress and in the White House. Men who have won renown as soldiers and forerunners, and who would bleed out their own narrow offense against the laws of God and man by leading their flock into polygamists. In this connection it is safe to assert as successful of proof that nine out of every ten active, outspoken opponents of plural marriage in this country are males and females whose early lives were more or less given to debauch and disregard of all that was respect for sympathy with the lawgiver and the grace relation. It is this positive fact that makes the suggestions of reformers from whose ranks and even the shame of sin, fall to the ground with other worn-eaten fruit.

Let the law attack all law-breakers alike. Let it purify homes and pulpits, colleges, and legislative halls, and President! manhood alike, or abandon the idea of justice. Let it sweep in the monogamist, who keeps a mistress and raises infants, equally with the polygamist who has two wives and no mistresses or bastards. Let us see a people in jail—*Brook Pomeroy's Democrat*, Feb. 19, 1885.

It can hardly be wondered at that so many Christian professors fall victims to licentious habits, as is evident from reports almost daily published in the periodicals, from which one observer has collected more than 20,000 cases of persons, the professed teachers of morality, who have fallen victims to the vice of illegal sexual intercourse within a few years; and no doubt the number whose deeds are never brought to light, is many fold greater."

KERRY GRAVES.

Col. Billings says in his famous work "Crimes of Preschers," in 1884 there were in the United States about 80,000 persons, priests and deacons, and the criminal ones that year committed 1418 crimes, of these 788 were against women, and actually 676—some of their crimes, he classifies as follows: Adultery, 282; bastardy, 30; bigamy, 36; cheating, 38; desertion of family, 44; drunkenness, 52; incest, 12; larceny, 12; literary piracy, 52; lying, 62; murder, 20; rape, 20; swindling, 17; immoral assaults on women and girls, 93; assaulting a wife, 68; inhuman cruelty to wives and children, 10; seduction, 1-3; suicides, 14; unceremonious with neighbors, 2, and so on.

And again, the following is an appropriate proportion of criminals in the ranks of the parsons of the various churches named:

Methodists,	1	to every	3
Baptists,	1	"	43
Presbyterians,	1	"	10
Catholics,	1	"	10
Congregationalists,	1	"	10
Lutherans,	1	"	18
Episcopalians,	1	"	21
Evangelicalists,	1	"	38
Advantists,	1	"	41
United Brethren,	1	"	54
Disciples,	1	"	56
Universalists,	1	"	224
Dunkards,	1	"	225

The list discloses the additional fact that the most orthodox are the greatest sinners, and the most unrelenting enemies of the Latter-day Saints. Recall their persistent perjured labors with Congress and the press to destroy the Saints; and are not the clergy of Utah big and thigh with the drunken, blasphemous, gambler, whoring and lecherous elements of the Territory to plow under every Mormon in Utah so that they may possess their property?

Col. Billings's data is drawn from only about 35,000 preachers who occupy the intellectual belt of the nation, where most of the great secular and religious journals are published, and scenes of the greatest mental and physical activity and of the greatest wealth and yet it does not comprise one quarter of our area and not one half of our population.

Eminent writers on crime estimate that but one crime out of 16 is detected and traced to the criminal, and there is no probability that half of those which are ascertained are ever published. Then if the 35,000 "crimes of Preschers" in the intellectual belt of the United States commit in a given period 1,418 crimes, the 80,000 "Divine Messengers" in the white United States commit 3,241 crimes. If but one half of the number published have been collected, the crimes of the 80,000 "Elect of God" committed 6,482; if but one crime out of 16 is traced to the criminal, then the 80,000 "rescued among Priests" have committed 103,712, and even this estimate must be doubled if but one-half of the instances of discovered crime are published. Near-

ly one and a half crimes to every plate-passing parson, priest and deacon in this glorious Republic! And it must not be forgotten that the modern Simonist has peculiar advantages to cloak his crimes in which his friends actively help him.

The Colored aids, with a full knowledge of our court, criminal and moral code, the parsons knowingly, secretly and vitally count many more crime than *ten times* 30 their number in any other class of people.

The lazy, overfed life led by most of the apocryphal clergy superinduces lust, and the chances to gratify their libidinous tendencies are shown to have been largely improved, and yet with the ghouliness of hyenas, and the deeply rooted hypocrisy of the old time Pharisees, these unctuous hypocrites never tire lying about the moral and law-abiding Mormons whom they seem determined to destroy, but whose stings are one certainty to latch or unfasten; and almost every day the press dispatches announce that another and yet another best hiding "divine" has been climbing over the garden wall of some over-confiding neighbor in quest of pastures new and appetizing.

Now we will learn something about the methods employed by Satan to catch parsons as pictured by Sam Davis. Sam's last stanza is a glory chimney. Sam, however, has not done the modern parson exact justice, because he never was known to refuse either "lame," "fortune," "gold," "gems," or "unbridled goods," for as a beggar, he discounts the mendicant fakery of the orient. Of course, everybody knows that a "woman's garter" is his uttermost weakness. The dominie's soft white bands, coupled with his good clothes, oily polished address, velvet lips and unctuous manners, make him irresistibly seductive and welcome to the confiding and plastic ladies of his flock, into whose affections he worms himself without let. Of course, there are many honorable exceptions among the dech, but a much smaller per centum, I am sorry to say, than in any other professional class. This is a well established fact, which is becoming more apparent every day.

our next number

The Devil sat by the river's side—
The stream of time, where you'll
Always find him—
Casting his net in the rushing time,
And landing his fish on the bank
behind him.

He sat at ease in a cozy nook,
And 'twas filling his basket very fast;
While you might have seen that his
dayly hook

Was diligently baited for every cast.

He caught 'em as fast as a man could
cast.

One bait was a cheque for a round
amount;

An Assemblyman nabbed him, and
out he came;

He took a gem that as Saturn shone;
It sank in the water without a
sound.

And caught a woman who long was
known

As the best and purest for miles
around.

Sometimes he would laugh and some
times sing.

For better luck no one could wish,
And he seemed to know, to a dead
sure thing.

The bait he suited to every fish,
Quoth Satan—"The fishing is rare and
fine!"

And he took a drink, somewhat
cooled.

And yet a parson swam round the
line.

That 'em the most tempting of
lures refused.

He tried with his gold and his flash-
ing gems.

His game and fortune upon the
line.

Dressing gowns with embroidered
letters.

But still the dominie made no sign.

A woman's garter went on the hook;
"I have him at last," quoth the
evil, brightening.

Three Satan's sides is tight laughter
shook.

And he landed the preacher as
quick as lightning.

SAM DAVIS.

VIRGINIA CITY, January 22, 1879.

Before concluding I will offer a
short contribution from Junius, the
gilded Chicago correspondent of the
Deseret News.

The preacher, the prostitute, and the
prosperous capitalist are the three great
institutions of modern civilization.
Nowhere have this alternative trio
assumed greater influence than in our
Republic. Here they stand out, or
rather push out, their hideous obtrusiveness into every avenue of progress
and enlightenment. Bribe, religion,
morality, and free speech, into con-
tempt and desecrate. Day after day,
the evil grows, and the arts and sciences
of these terrible social pests are be-
coming more and more dominant,
until, but they stand in the way of
the realization of unbridled perjury.
A civilization that can survive with these
vices involved in its life, is doomed,
must have more tenacity of life than the vil-
lage community that could maintain
its standards in the face of smallpox,
yellow fever, and cholera, all simulta-
neous visitations.

Junius said that nature ex-
hausted himself in producing Homer
and Virgil, and that she had to join
these two to produce Milton. There is
no doubt but that the genius of devility
combined the preacher and the prostitute
to produce the modern priest.

THE PRESS-DISPATCHER.

This last is the very climax or apex
of the vilest villany, repulsive, and
unseemly in society.

Recently I have given you a whole
year's issue of the Chicago Tribune, and
picked out the items concerning

SACRED LECTURES—

among the teachers of religion. Taking
educational teachers, church officers,
and licensed preachers, I find close on
500 men involved in this category of
education. In two-thirds of the cases
married women are the victims. Every
case involves a family, and each
family generally averages five individ-
uals. Here, then, are 1,000 families,
or 5,000 individuals, who have been
brought into the world by these
bigamous people alone. When this is
the case with the pastor, how is it with
the school? This is no idle remark. I
have the clippings, and when arranged
in proper form, I will forward them to
the Secretary of the Interior.

It must be remembered that my col-
lection is not from one paper only,
and would not cover more than the
territory over which it generally circu-
lates. If the collection were made
from Boston papers, I am sure it
in place of 500 the number would be
5,000.

Adieu for a season, ye velvet-
lipped anti-Mormon rabies. Go on
with your abuse of the big-hearted,
noble minded broad-gauged and
comparatively clean Latter-day
Saints. You are working the
end of your rope, for God
is noting your perfidy, your
mendacity, your dissembling, your
Alpique cheek and your blood thirst-
iness. It won't be long before you
will be brought to judgment, when
those you have so persistently rifled
and despoiled without a scintilla
of cause; those who have not
and would not have been able to
breathe, will give such details of your
utter disregard of the divine man-
date—Do to others as you would
have them do to you—and as the
unmercifully clean to you—then
you will pray for the power to hide
you from the overwhelming anger
of Almighty God. Ye whiped ap-
petites, ye inn and jargon produc-
ing vipers and ye emaculated so-
cial evil apocryphs. Go to, ye fawn-
ing parasites and barnacles, and fill
the measure of your malevolent
meanness, and in the end you will
find it utterly impossible to escape
the consequences of your abuse of
door is open for your reception and
where every inmate is agree to bid
you welcome, because of your hypo-
critical intermeddling with the
note in your neighbor's eye, while
the beam in your own eye is as large
as Caspian's nose.

UNDERTAKER.

XXMAS, 1885.